**APMC 2025 Workshop Proposal Form**

Please fill out the below application form, and send it back to the APMC 2025 secretariat.

**APMC 2025 Secretariat**

E-mail: [secretariat@apmc2025.org](mailto:secretariat@apmc2025.org) / Tel: +82-42-472-7460 / Fax: +82-42-472-7459

**Section 1**

**Proposed Workshop Title:**

**Half-day or full-day workshop:**

**Workshop Organizer(s):**

1. Name (corresponding organizer):        
   Affiliation:

Email:

1. Name:         
   Affiliation:        
    Email:

**Important Information**

* **Please read the Workshop Proposal Submission Instructions from APMC 2025 website before you complete this form.**
* **Registration fees waivers will be granted to no more than two organizers of a given workshop. Workshop fees will be waived for Workshop speakers who submit notes by the specified deadline and in the correct format.**
* **Accepted workshops will be scheduled on December 2, 2025. The assignment of the workshops in a given day will be conducted to satisfy the planning constraints. Hence, organizers are expected to inform their speakers accordingly.**

**I have read and understand the above important information:**      (Yes/No)

Complete the rest of the form only if your answer to the above question is Yes.

**WORKSHOP DESCRIPTION (Abstract, Justification, Participation Plan, ETC)**

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•**Technical Content** (25%): Does the Workshop contain new technology or state-of-the-art results? Does it address a rapidly evolving technical area? Does it present new and innovative ideas to the attendees?

•**Quality** (25%): Are the speakers recognized authorities and /or contributors in their field? Has their participation been confirmed? Is it well organized with a coherent theme? Is the number of speakers appropriate for the time allocation?

•**Interactivity** (25%): Is the plan to ensure active attendee participation well-articulated, particularly for Participatory workshops? Interaction between the speakers and the attendees is crucial to a good Workshop, and it is what distinguishes them from the Technical Sessions. Such attendee participation must not be limited to short question and answer sessions at the end of each talk.

•**Interest to APMC 2025 attendees** (25%): Is this Workshop different from previous Workshops? Is it relevant to today's microwave engineers? Does the proposal contribute to the innovation of the APMC 2025 workshop program? Are outstanding new speakers microwave engineers involved in the workshop? Are emerging areas of interest to the microwave community among the proposed topics? **WORKSHOP DESCRIPTION (**Abstract, Justification, Participation Plan, etc**)**

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| **cONTINUE HERE ONLY IF NEEDED** |

**Section 2: LIST OF SPEAKERS**

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| **1. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **2. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **3. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **4. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **5. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **6. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **7. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **8. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **9. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |

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| **10. Speaker's Name:** | **Confirmed (yes/no):** |
| **Affiliation:** | |
| **Presentation Title:** | |
| **Email:** | |
| **Abstract:** | |